

## Website Template

The website of a TEI shall be in two parts. In first part, the institution shall display the following information :

### Part-I :

#### A. General Information

- i. Name and address of the institution : **Government College of Education, Jintur Road, Parbhani District : Parbhani-431401 State : Maharashtra** Email : **gctepbn@gmail.com** Telephone No. with code : **(02452)240015**
- ii. Year of establishment : **15 June1968**
- iii. Teacher Education Programmes (s) offered in the Institution

| Sr. No. | Programme                | Number and Year of NCTE Recognition      | Sanctioned Intake |
|---------|--------------------------|--|-------------------|
| 01      | B.Ed.(Regular Full Time) | WRC/113122/2015/147198<br>Date 31/5/2015 | 50                |

#### iv. Details of Affiliation

| Sr. No. | Programme                | Name of the Affiliating Body                          | Number and Year Affiliation |
|---------|--------------------------|---|-----------------------------|
| 01      | B.Ed.(Regular Full Time) | Swami Ramanand Teerth<br>Marathwada University,Nanded | 2012-<br>13/1763/21/11/2012 |

#### v. Status of Affiliation

- Permanent/Temporary - Permanent

In the case of Temporary Affiliation, it is valid up to .....**N.A**.....

vi. **Type of Management (Mark which is applicable)**

- Government Institution

vii. **In the case of Government aided or Self-financing Institution, mention if the institution is managed by .....N.A.....**

- Registered Society
- Registered Trust
- Company Registered under Section 25 of the Companies Act

viii. **Status of the Institution (Mark which is applicable)**

- **Independent Institution offering only Teacher Education Programme**

ix. **Institution meant for**

- C. Co - Educational

x. **Accessibility**

- Whether accessible in all-weather and through pucca Road : **Yes**
- Name of the Nearest Railway Station : **Parbhani**

**In addition to the general Information mentioned at I to x above, the institution may highlight the following, if it so desired :**

**i. History of the Institution :**

Government College of Education, CTE, Parbhani was transferred from Dhule in the year 1968 . Since the institute is working under the control of Department of Higher and Technical Education of Maharashtra especially considering the need of Teacher Training for Marathwada region. Initially the college was affiliated to Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. Since 1994 the Institution is affiliated to Swami Ramanand Teerth Marathwada University, Nanded. The college is single faculty department working with vision. The Moto of the Institution is “Yahkriyawan Sah Panditah”( One who practices what he preaches is the real scholar). “To develop Competency based Teacher Education through Skillful educational programmes and Research to bring quality and excellence in education.” Apart from the Regular B.Ed. course this institute also offers Vocational B.Ed. Course of Y.C.M.O.U., Nasik. The institute has enriched and well equipped library and laboratories i.e. Psychology

Laboratory, ICT Laboratory, Science Laboratory. The institute has qualified and efficient and skillful working Teaching and Non Teaching Staff. The institution has various Local Management Committee, Students Anti-ragging Committee, Women's Grievance Redressal Committee, Library Committee , Purchase Committee , RTI Committee , Admission Committee, IQAC, Student Vigilance Committee etc.

ii. **Vision Statement:**

The Motto (Vision) of our institution is,

**“ Yah kriyawan Sah Panditah “ ( One who practices what he preaches is the real scholar.)**

iii. **Mission and Objectives.**

**The institution has the following Mission**

- To promote the student's to acquire teaching skills necessary to become the best teacher.
- To develop teacher's ten competencies in student-teacher.
- To acquaint the student teacher with the new innovations and trends in education.
- To instill the multidimensional role of an ideal teacher within the student-teacher.

**The Objectives of the institution is as follows -**

- To impart value based education.
- To prepare competent and committed teachers.
- To prepare teacher educators.
- To prepare efficient administrators.
- To prepare researchers.
- To ensure the all-round development of trainee teachers.
- To develop sensitivity towards emerging issues i.e. environment, population, gender equity and legal literacy.
- To develop soft skills and life skills.
- To develop IT savvy students and develop e-culture in the institution.

**The major considerations addressed from these objectives include the following :**

- Value based education
- Competent and committed teacher educators
- Educational Administration
- Educational Research
- All round development of student educators

- Awareness about contemporary issues
- Concern for the deprived
- Global trends and demands
- Skill development
- Emphasis on Educational Technology and ICT

**iv . Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.**

Significant Achievements, if any

**The institution upgraded as CTE (College of Teacher Education) from 2004-2005**

**Contributions in the field of Education**

**Faculties of the institution contributed/ Contributes in the field of Education as follows:**

1. Chairman and Member of B.O.S.
2. Member of Academic Council
3. Ph.D. Guides and External Referee
4. Paper Setter and Moderator of University Examination
5. Life member of various Educational Institution
6. Member of Sennet
7. V.C. nominee and Subject Expert of Selection Committee
8. One faculty member doing Research Project (Minor)
9. Publication and Presentation of Research Papers in various International,National,State & Regional Level
10. Working as a Writer, Author/Co-Author , Editor
11. Paper Setter of Govt. B.Ed. and M.Ed.
12. Members of various committees of Govt.
13. Senior Supervisor of Govt. Central Admission Process of B.Ed. and M.Ed.
14. Members of Selection Committee as a Govt. Nominees.
15. Resource Person for various programmes
16. Publication of Books
17. Advisory Committee Member & in Various Conferences
18. Working in various Govt. Committees
19. Additional Charge of Administrator,Joint Director.

## **Awards and Recognition Received**

**Awards received by the faculties are as follows :**

### **1. Principal Dr. U.M. Dhoot**

1. Tarabai Modak Award by Gram Bal Shikshan Sanstha ,Koshad,Thane in 2008

### **2. Dr. P.M. Jadhav - Associate Professor**

1. Shikshan Gaurav Award by Shishak Seva Trust, Aurangabad in 2002
2. Karmaveer Bhaurao Patil Lekhan Puraskar by Bharatiya Shikshan Mandal,Mumbai in 2008
3. Vidya Bhushan Award by INSA in 2011
4. Vidya RatnaAward by INSA in 2011
5. Ideal Teach Award by Tilawane Maratha Samaj Trust,Aurangabad in 2013
6. Kartabgar Mahila Puraskar by OBC Janjagaran Sangharsha Samittee ,Aurangabad in 2014

### **3. Dr. P.D.Joshi - Associate Professor**

1. Dr. Anand Vaskar Utkrushtha Shikshanshastra Granth Puraskar by Y.C.M.O.U.,Nasik in 2012

### **4. Dr. Kauthalkar P.A. - Associate Professor**

- Rashtriya Adarsh Shikshak Puraskar

## **Recognition Received :**

**Following faculty members are recognized as follows :**

### **1. Principal Dr. U.M. Dhoot**

1. Ph.D. Guide and Referee
2. Life Member of All India Association of Educational Research

### **2. Dr. P.M. Jadhav - Associate Professor**

1. Ph.D. Guide and Referee
2. Life Member of All India Association of Educational Research
3. Life Member of Bhartiya Shikshan Mandal,Mumbai
4. Life Member of Marathwada Itihas Parishad
5. PG Teacher Recognition
6. Recognition of Extra Mural Activity

### **3. Smt. S. P.Totade - Assistant Professor.**

1. Life Member of All India Association of Educational Research

#### 4. Dr. B.P.Subhedar - Assistant Professor

1. Ph.D. Guide
2. Life Member of Bhartiya Shikshan Mandal,Mumbai
3. Life Member of Yoga Mitra Mandal
4. Life Member Vivekanand Kendra
5. PG Teacher Recognition

#### 5. Smt. A.B. Naigaonkar - Assistant Professor

1. Life Member of Vipshyana Magazine
2. Life Member of SBI Pensioners Association

#### Eminent Alumni

| Sr. No. | Name of Alumni         | Designation  |
|---------|------------------------|--|
| 01      | Phutane Vandana        | Deputy Education Officer,Primary,Parbhani  |
| 02      | Dr. Bavale Nitin       | Sr. lecturer Sharda College ,Parbhani  |
| 03      | Shri Joshi Vijay       | President,Parbhani Dist. Journalist Association ,Parbhani  |
| 04      | Shri Mundhe G.S.       | HeadMaster, Sarang Sumantai Gavhane High School,Parbhani   |
| 05      | Shri Khandvikar Sunil  | Headmaster, Sarang Swami High School,Parbhani  |
| 07      | Dr. Nilekar V.K.       | I/C Joint, Director and Associate professor, Govt. College of Education, Parbhani                  |
| 08      | Dr. Yadnik Manjusha    | Principal,NTS B.Ed. College,parbhani   |
| 09      | Shri Sangewar          | Naib Tahasildar , Nanded District,Nanded   |
| 10      | Shri Panchal R.G.      | Founder Member and Director Janhavi Meera Charitable Trust,Arbindo Aksharjyoti Highschool,Parbhani |
| 11      | Shri Shrikant Kulkarni | Dy. Education Officer, Parbhani  |
| 12      | Dr. Nilekar Amol       | Sr. Lecturer, DIET, Parbhani   |
| 13      | Dr. Deshmukh Maya      | Principal,DIET,Parbhani  |
| 14      | Smt. Totade S.P.       | Asst. Professor,Govt. College of Education,Parbhani  |
| 15      | Smt. Solunke S.S.      | Asst. Professor,Govt. College of Education,Nanded  |

Any other information :

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**Part-II :**

The part shall include information regarding infrastructure, Teaching and Non-teaching staff, available instructional resources, students, instructional Management, etc. Which are mandatory as per the regulations.

**1. Campus and Infrastructure**

a. Available Land area in square meters

**11640 sq. meters**

b. Whether the available Land is on

- **Ownership basis (Govt. land)**

c. Built-up of multi-storey building built-up area in square meters on each floor

**2640 sq. meters ( Ground Floor ) The institution is running on ground floor only**

| <b>Sr. No.</b> | <b>Floor</b>        | <b>Built-up area in Square Meters</b> |
|----------------|---------------------|---------------------------------------|
| <b>1.</b>      | <b>Ground Floor</b> | <b>2640 sq. meters</b>                |
| <b>2.</b>      | <b>First Floor</b>  | <b>-</b>                              |
| <b>3.</b>      | <b>Second Floor</b> | <b>-</b>                              |
| <b>4.</b>      | <b>Third Floor</b>  | <b>-</b>                              |
| <b>5.</b>      | <b>Fourth Floor</b> | <b>-</b>                              |
|                | <b>Total Area</b>   | <b>2640 sq. meters</b>                |

d. **Mention if Fire safety equipment has been installed** **Yes**

If yes, Mention if the same are installed as per Building Bye Laws **Yes**

e. **Mention the facilities available for differently able persons**

- i. The college building is in the form of Ground Floor hence there is no need for facilities for differently abled person.

f. **Mention, if Hostel facilities are available** **No**

**If Yes**

- i. **Mention if separate facilities are available for female student** **No**

- ii. **Mention the number of male and/or female students for whom facilities are available**

Male Students

|     |
|-----|
| Nil |
|-----|

Female Students

|     |
|-----|
| Nil |
|-----|

**g. (i) The information regarding the available infrastructure be provided in the following Table**

| <b>Sr. No.</b> | <b>Infrastructure</b>   | <b>Whether available: Yes/No</b> | <b>Size in sq.ft.</b>            |
|----------------|---|----------------------------------|----------------------------------|
| a.             | Classroom<br>i. Classroom 1<br>ii. Classroom 2<br>iii. Classroom 3<br>iv. Classroom 4<br>v. Classroom 5 | Yes<br>Yes<br>Yes<br>Yes<br>Yes  | 1650<br>500<br>500<br>500<br>500 |
| b.             | Multipurpose Hall   | Yes                              | 1650                             |
| c.             | Library-cum-Reading Room  | Yes                              | 1080                             |
| d.             | ICT Resource Centre   | Yes                              | 500                              |
| e.             | Curriculum Laboratory   | Yes                              | 500+ 500                         |
| f.             | Art & Resource Centre   | Yes                              | 800                              |
| g.             | Health & Physical Education Resource Centre   | Yes                              | 500                              |
| h.             | Multipurpose Playfield  |                                  | 81000 (9000 sq.mt.)              |

**G (ii) Whether Following facilities are available in the Institution :**

|     |  |     |
|-----|--|-----|
| a.  | Principal's Office                                     | Yes |
| b.  | Staff Rooms  | Yes |
| c.  | Administrative Office                                  | Yes |
| d., | Visitors Room  | Yes |
| e.  | Separate common Room for male & female students        | Yes |
| f.  | Seminar Room   | Yes |
| g.  | Canteen  | No  |
| h.  | Separate Toilet facility for male & female Students    | Yes |
| i.  | Separate Toilet facility for staff                     | Yes |
| j   | Separate Toilet facility for differently abled persons | No  |
| k.  | Parking Space  | Yes |
| l.  | Open space for Additional Accommodation                | Yes |
| m.  | Store Room   | Yes |
| n.  | Medical facility                                       | Yes |
| p.  | Musical facility                                       | Yes |
| q.  | Health & Game facility                                 | Yes |



## 2. Teaching and Non-teaching staff :

No. of sStaff members in position at the time of commencement of the Current Session :

- a. Principal/HOD 01
- b. Academic Staff:
- Professor -
  - Associate Professor/Reader 03
  - Assistant Professor/Lecturer 03
  - Any other 01(on CHB)
  - Total Academic Staff 08
- c. **Total Administrative, Technical and Professional Staff** 09
- d. **No. of vacant positions as on the date of last Revision of website**

| Sr. No | Academic Positions           | No. of Vacant Positions | Other Staff          | No. of Vacant Position |
|--------|------------------------------|-------------------------|----------------------|------------------------|
| i.     | Principal/HOD                | -                       | Administrative Staff | 01                     |
| ii.    | Professor                    | -                       | Technical Staff      | -                      |
| iii.   | Associate Professor/ Reader  | -                       | Professional Staff   | -                      |
| iv.    | Assistant Professor/Lecturer | -                       |                      |                        |
| v      | Librarian                    | 01                      |                      |                        |

e. **Number of Academic and other Staff recruited during the Current Session**

Academic -

Other -

f. **Number of Academic and other Staff who left the institution during the Current Session (2016-17)**

Note : 01 Lecturer and 01 Librarian are appointed on CHB basis Yearly on vacant post for Academic Year only.




Academic 00







Other 02

(Librarian & Junior Cleark )





The list of staff be provided in Tabular form as given below :




**A. Academic Staff as on 29/09/2016**

| Sr. No. | Name of the Staff Member | Designation      | Academic Qualification | Professional Qualification | Date of Birth | Date of Appointment | Nature of Appointment | Whether Approved by the Affiliating University/Body | Pay Scale or Consolidated Amount | Total Emoluments | Retirements Benefits CPF etc.                        | Photograph  | Remarks |
|---------|--------------------------|------------------|------------------------|----------------------------|---------------|---------------------|-----------------------|---|----------------------------------|------------------|--|---|---------|
| 1.      | Shri Tandale S.V.        | Head Clark       | B.Com                  | --                         | 22.11.72      | 27.11.96            | 27.11.96              | Govt.   | 9300-34800                       | 36010/-          | GIS, DCRG Leave encashment, Commuted Leave Value     |    |         |
| 2.      | Shri Jadhav A.R.         | Sr. Clerk        | 12 <sup>th</sup>       | --                         | 03.06.67      | 24.12.90            | 24.12.90              | Govt.   | 5200-20200                       | 29300/-          | --"--  |   |         |
| 3.      | Shri Magre B.W.          | Laboratory Asst. | M.A.                   | B.Ed. M.Ed.                | 22.05.82      | 22.01.15            | 22.01.15              | Govt.   | 5200-20200                       | 22279/-          | GIS, DCRG,NPS Leave encashment, Commuted Leave Value |  |         |

|    |                    |      |                  |       |          |          |          |       |            |         |  |   |  |
|----|--------------------|------|------------------|-------|----------|----------|----------|-------|------------|---------|--|---|--|
| 4. | Shri Munde B.P.    | Peon | 12 <sup>th</sup> | --    | 15.06.72 | 26.08.93 | 26.08.93 | Govt. | 5200-20200 | 24953/- | GIS,<br>DCRG<br>Leave<br>encashment,<br>Commuted<br>Leave<br>Value     |    |  |
| 5. | Shri Ambhore V.V.  | Peon | B.A.             | --    | 12.07.71 | 18.12.93 | 18.12.93 | Govt. | 5200-20200 | 26335/- | --“--  |    |  |
| 6. | Shri Gorade D.D.   | Peon | 9 <sup>th</sup>  | --    | 01.06.74 | 06.07.94 | 06.07.94 | Govt. | 5200-20200 | 24861/- | --“--  |    |  |
| 7. | Shri Baderao S.B.  | Peon | 9 <sup>th</sup>  | --    | 01.02.68 | 09.01.96 | 09.01.96 | Govt. | 5200-20200 | 26393/- | --“--  |    |  |
| 8. | Shri Kawlikar U.B. | Peon | 9 <sup>th</sup>  | --    | 08.08.69 | 19.03.96 | 19.03.96 | Govt. | 5200-20200 | 25068/- | --“--  |  |  |
| 9. | Smt.Nandedkar A.S. | Peon | B.A.             | B.Ed. | 15.05.87 | 12.12.14 | 12.12.14 | Govt. | 4440-7440  | 15305/- | GIS,<br>DCRG,NPS<br>Leave<br>encashment,<br>Commuted<br>Leave<br>Value |  |  |

## B. Administrative, Professional and Technical Staffs as on 29/09/2016

| Sr. No. | Name of the Staff Member          | Designation         | Academic Qualification        | Professional Qualification                         | Date of Birth | Date of Appointment | Nature of Appointment | Whether Approved by the Affiliating University/Body | Pay Scale or Consolidated Amount | Total Emoluments | Retirements Benefits CPF etc.                        | Photograph  | Remarks  |
|---------|-----------------------------------|---------------------|-------------------------------|--|---------------|---------------------|-----------------------|---|----------------------------------|------------------|--|---|--|
| 1.      | Dr. Urmila Murlidharrao Dhoot     | Principal           | M.A. (English)                | M. Ed. Ph.D.(Edu.)                                 | 20.01.65      | 31.07.10            | Regular full time     | Govt. of Maharashtra                                | 37400-67000 AGP – 10000          | 1,41,145/-       | GIS, DCRG,NPS Leave encashment, Commuted Leave Value |    |  |
| 2.      | Dr. Padma Mohanrao Jadhav         | Associate Professor | M.A. (History) M.A. (Marathi) | M.Ed. M. Phil. (History) Ph.D.(Edu.) SET(Edu.) DSM | 12.06.68      | 06.04.97            | Regular full time     | Govt. of Maharashtra                                | 37400-67000 AGP – 9000           | 1,34,830/-       | GIS, DCRG Leave encashment, Commuted Leave Value     |   |  |
| 3.      | Dr. Ajay Bhagwan Sali             | Associate Professor | M.Sc.(Organic Chemistry)      | M.Ed. M. Phil(Edu.) SET(Edu.) Ph.D.(Edu.)          | 21.05.67      | 04.11.97            | Regular full time     | Govt. of Maharashtra                                | 37400-67000 AGP – 9000           | 1,17,000/-       | ----“----  |  | Deputed as a Joint Director, Kolhapur Region, Kolhapur |
| 4.      | Dr. Deshpande Jayashri Krishnarao | Associate Professor | M.A. (Geography)              | M.Ed. Ph.D.(Edu.)                                  | 22.02.59      | 18.09.87            | Regular full time     | Govt. of Maharashtra                                | 37400-67000 AGP – 9000           | 1,47,600/-       | ----“----  |  |  |

|    |                                    |                     |   |   |          |          |                      |                          |                                  |          |           |   |  |
|----|------------------------------------|---------------------|---|---|----------|----------|----------------------|--------------------------|----------------------------------|----------|-----------|---|--|
| 5. | Dr.Sunita Prabhakar Totade         | Associate Professor | B.Sc.<br>M.A.<br>(English)                  | M.Ed.<br>NET(Edu.)                            | 13.07.60 | 17.07.95 | Regular<br>full time | Govt. of<br>Maharashtra  | 37400-<br>67000<br>AGP –<br>7000 | 86,000/- | ----“---- |  |  |
| 6. | Dr.Bhagyashri Prbhakarrao Subhedar | Assistant Professor | M.Sc<br>(Physics)<br>M.Sc.<br>(Mathematics) | M.Ed.<br>SET (Edu.)<br>Ph.D.(Edu.)<br><br>DSM | 29.04.74 | 03.07.98 | Regular<br>full time | Govt. of<br>Maharashtra. | 15600-<br>39100<br>AGP –<br>7000 | 89,067/- | ----“---- |  |  |
| 7. | Smt. Alka Bhaskarrao Naigaonkar    | Associate Professor | M.A.<br>(Marathi)                           | M.Ed.   | 08.06.61 | 20.11.93 | Adhoc<br>full time   | Govt. of<br>Maharashtra  | 15600-<br>39100<br>AGP –<br>7000 | 83,709/- |           |  |  |

**Notes:**

- i. If more than one Teacher Education Programme is offered, the staff list be provided separately for each Programme.
- ii. Academic Qualification-MA/M/Sc/M.Com./etc.
- iii. Professional Qualification B.Ed., M.Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph.D. Level must be mentioned such as MA English, Ph.D. Education etc.
- v. Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

**3. Students on the Rolls of the Institution :**

This session shall include the following information about the students on the Rolls of the institution :

- a) Date of commencement of the current academic session 

|            |
|------------|
| 16/06/2016 |
|------------|
- b) Last date fixed by the affiliating body for admission. 

|            |
|------------|
| 30/09/2016 |
|------------|
- c) Date of last admission made in the institution 

|            |
|------------|
| 30/09/2016 |
|------------|
- d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution (Mark which is applicable)
  - **Selected by State Government : Centralised Admission Process conducted by Department of Higher and Technical Education of State Government , Mantralaya Mumbai,(M.S.)**
- e) Whether entrance test is conducted by the **State Govt.** **Yes**
- f) No. of students enrolled in the current academic session 

|                            |
|----------------------------|
| First year (2016-17) - 16  |
| Second Year (2016-17) - 42 |

**g) Category-wise distribution of students : First Year (2016-17) Batch (2016-18)**

| Sr. No.   | No. of Male Students | No. of Female Students | No. of Students enrolled in Sc Category | No. Students enrolled in ST Category | No. of Students enrolled in OBC Category | No. of Students enrolled in NT1/NT2/NT3 Category | No. of Students enrolled in Unreserved Category | Total Students in Programme |
|-----------|----------------------|------------------------|---|--------------------------------------|--|--|---|-----------------------------|
| <b>01</b> | <b>08</b>            | <b>08</b>              | <b>05</b>                               | <b>-</b>                             | <b>05</b>                                | <b>01</b>  | <b>05</b>                                       | <b>16</b>                   |

**g) Category-wise distribution of students : Second Year (2016-17) Batch (2015-17)**

| Sr. No.   | No. of Male Students | No. of Female Students | No. of Students enrolled in Sc Category | No. Students enrolled in ST Category | No. of Students enrolled in OBC Category | No. of Students enrolled in NT1/NT2/NT3 Category | No. of Students enrolled in Unreserved Category | Total Students in Programme |
|-----------|----------------------|------------------------|---|--------------------------------------|--|--|---|-----------------------------|
| <b>01</b> | <b>16</b>            | <b>26</b>              | <b>09</b>                               | <b>02</b>                            | <b>11</b>                                | <b>04</b>  | <b>16</b>                                       | <b>42</b>                   |

**h) No.of students in each Pedagogy Subject**

| Programme Name | Pedagogy Subjects                       | Number of Students               | Number of Students               |
|----------------|---|----------------------------------|----------------------------------|
|                |   | Enrolled<br>Second Year(2015-17) | Enrolled<br>First Year (2016-18) |
| B.Ed.          | English                                 | <b>05</b>                        | <b>03</b>                        |
|                | Hindi/Regional<br>Language(Marathi)     | <b>08+ 11</b>                    | <b>03+07</b>                     |
|                | Social Science (History+<br>Geography)  | <b>16+09</b>                     | <b>07+06</b>                     |
|                | Mathematics                             | <b>17</b>                        | <b>03</b>                        |
|                | Physical Science                        | <b>-</b>                         | <b>-</b>                         |
|                | Life Science                            | <b>-</b>                         | <b>-</b>                         |
|                | Any Other type (Pl.<br>Specify) Science | <b>18</b>                        | <b>03</b>                        |

**i) Details of enrolled students**

**Students Enrolled for the Current Session**

Programme : **B.Ed.** Academic Session : 2016 -17 : First Year

| Sr. No. | Name of the Student      | Name of Mother    | Name of father | Aadhar card number (if available) | Gender | Category | Qualifying Examination | % age of marks in the qualifying | Pedagogy Subjects-1 | Pedagogy Subject-2 | Remark |
|---------|--------------------------|-------------------|----------------|-----------------------------------|--------|----------|------------------------|----------------------------------|---------------------|--------------------|--------|
| 01.     | Waseem Akram Zakir Baig  | Rajiya Zakir Baig | Zakir Salam    | 355879406458                      | Male   | Open     | B.A. CET               | 63.40%<br>29                     | Hindi               | History            |        |
| 02.     | Suresh Sakharam Lijade   | Mahananda         | Sakharam       | 393929158584                      | Male   | S.C      | M.A. CET               | 59.11%<br>37                     | Marathi             | History            |        |
| 03.     | Vivek Sidharth Dhawale   | Meena             | Sidharth       | 505062587149                      | Male   | S.C      | B.A. CET               | 57.28%<br>33                     | English             | History            |        |
| 04      | Sagar Sudhakar Fatke     | Jyoti             | Sudhakar       | 405744809847                      | Male   | O.B.C    | M.A. CET               | 60.00%<br>54                     | Hindi               | Geography          |        |
| 05      | Ajay Bhagorao Mane       | Radhabai          | Bhagorao       | 319369713085                      | Male   | O.B.C.   | B.A. CET               | 53.67%<br>37                     | Marathi             | Geography          |        |
| 06      | Balaji Jayram Pole       | Kashiganga        | Jayram         | 324737054126                      | Male   | N.T. 2   | B.Sc. CET              | 67.15%<br>36                     | Science             | Mathematics        |        |
| 07      | Vijay Nandakishor Bogale | Nalini            | Nandakishor    | 992400781413                      | Male   | OBC      | B.A. CET               | 50.75%<br>42                     | English             | History            |        |
| 08      | Rekha Vinod Polke        | Vaishali          | Vinod          | 809629545483                      | Female | S.C      | M.Sc. CET              | 72.25%<br>37                     | Science             | Math               |        |
| 09      | Arti Mohan Nalwade       | Maya              | Mohan          | 711969022148                      | Female | Open     | B.Sc. CET              | 80.84%<br>42                     | Science             | Math               |        |
| 10      | Tejaswini Uttam Sawant   | Sunita            | Uttam          | 605820477988                      | Female | S.C      | B.A. CET               | 64.83%                           | Marathi             | Geography          |        |



|    |                           |          |           |              |        |       |          |              |         |           |  |
|----|---------------------------|----------|-----------|--------------|--------|-------|----------|--------------|---------|-----------|--|
|    |                           |          |           |              |        |       |          | 26           |         |           |  |
| 11 | Shatika Dagdu Kasare      | Shilabai | Dagdu     | 688373865145 | Female | S.C   | M.A. CET | 62.41%<br>40 | Hindi   | Geography |  |
| 12 | Surabhi Janardhan Maske   | Pushpa   | Janardhan | 989810166628 | Female | Open  | M.A. CET | 63.11%<br>29 | Marathi | History   |  |
| 13 | Samrudhi Janardhan Maske  | Pushpa   | Janardhan | 436360004984 | Female | Open  | M.A. CET | 67.70%<br>35 | Marathi | History   |  |
| 14 | Sudarshan Rajabhau Pujari | Aashatai | Rajabhau  |              | Male   | O.B.C | B.A. CET | 45.67%<br>39 | English | History   |  |
| 15 | Alka Praladh Thakare      | Padmini  | Praladh   |              | Female | O.B.C | B.A. CET | 50.00%<br>32 | Marathi | History   |  |
| 16 | Swapnali Sanjay Joshi     | Anita    | Sanjay    | 476460741622 | Female | Open  | M.A. CET | 53.94%<br>42 | Marathi | Geography |  |

Programme : **B.Ed.**

Academic Session : 2016 -17 : Second Year

| Sr. No. | Name of the Student       | Name of Mother | Name of father | Aadhar card number (if available) | Gender | Category | Qualifying Examination | % age of marks in the qualifying | Pedagogy Subjects-1 | Pedagogy Subject-2 | Remark |
|---------|---------------------------|----------------|----------------|-----------------------------------|--------|----------|------------------------|----------------------------------|---------------------|--------------------|--------|
| 01.     | Bhale Sadashiv Maroti     | Indirabai      | Maroti         | 622114902049                      | M      | Open     | B.A. CET               | 63%<br>33                        | Marathi             | History            |        |
| 02.     | Bharti Neha Dnyanoba      | Pushpa         | Dynonoba       | 285936081327                      | F      | NT1(B)   | B.A. CET               | 60.28%<br>38                     | Marathi             | History            |        |
| 03.     | Bhole Soni Premraj        | Asha           | Premraj        | 200483272465                      | F      | SC       | B.Sc. CET              | 67.70%<br>37                     | Hindi               | History            |        |
| 04      | Choudhari Yogesh Yashwant | Shital         | Yashwant       | 271933104122                      | M      | Open     | B.A. CET               | 63%<br>33                        | Marathi             | History            |        |
| 05      | Gaikwad Niranjana Pralhad | Koushalya      | Pralhad        | 762420332180                      | F      | SC       | B.A. CET               | 65.84%<br>33                     | Hindi               | History            |        |
| 06      | Gawali Asmita Chokhaji    | Suman          | Chokhaji       | 299252286346                      | F      | SC       | B.A. CET               | 64.64%<br>32                     | Science             | Geography          |        |
| 07      | Gedam Manisha Bhujangrao  | Sunita         | Bhujangrao     | 500070522851                      | F      | ST       | B.A. CET               | 50.83%<br>26                     | Marathi             | Geography          |        |
| 08      | Gore Sonali Bajabhau      | Chaya          | Rajabhau       | 329761571149                      | F      | OBC      | B.A. CET               | 52.8%<br>29                      | Hindi               | History            |        |
| 09      | Ingale Priyanka Subhash   | Sangeeta       | Subhashrao     | 438998233950                      | F      | OBC      | B.A. CET               | 50%<br>24                        | English             | Geography          |        |
| 10      | Ingle Shrimant Sakharam   | Taramati       | Sakharam       | 824603606379                      | M      | Open     | B.Sc. CET              | 67.70%<br>37                     | Science             | Geography          |        |
| 11      | Jadhav Pooja Haribhau     | Shobha         | Haribhau       | 213660762795                      | F      | Open     | B.Sc. CET              | 74.22%<br>25                     | Science             | Mathematics        |        |
| 12      | Javale Suchita Laxmanrao  | Maina          | Laxmanrao      | 545666369138                      | F      | OBC      | B.Sc. CET              | 72%<br>26                        | Science             | Mathematics        |        |
| 13      | Kadam Atul Arunrao        | Nanda          | Arunrao        | 611749480272                      | M      | Open     | B.A. CET               | 57.75%<br>40                     | Marathi             | Geography          |        |

|    |                                    |                  |            |              |   |      |                       |                     |         |             |  |
|----|------------------------------------|------------------|------------|--------------|---|------|-----------------------|---------------------|---------|-------------|--|
| 14 | Kale Geeta<br>Krishnarao           | Nirmala          | Krishnarao | 340460874296 | F | Open | B.C.A.<br>CET         | 62.26%<br>27        | Science | Geography   |  |
| 15 | Kamble Deepali<br>Madan            | Rekha            | Madan      |              | F | SC   | B.A.<br>CET           | 64.44%<br>21        | Hindi   | History     |  |
| 16 | Kate Vasanti<br>Krishna            | Ranjana          | Krishna    | 273025313747 | F | Open | B.A.<br>CET           | 61.17%<br>31        | Marathi | History     |  |
| 17 | Khiste Neha<br>Uddhavrao           | Ganga            | Uddhavrao  | 395001813600 | F | Open | B.Sc.<br>M.Sc.<br>CET | 61.74%<br>64%<br>26 | Science | Mathematics |  |
| 18 | Korade Kavita<br>Kacharu           | Nandabai         | Kachru     |              | F | Open | B.A.<br>CET           | 52.67%<br>31        | Marathi | History     |  |
| 19 | Lahane Sachin<br>Laxman            | Laxmibai         | Laxman     | 245928494414 | M | NT-D | B.A.<br>CET           | 52.58%<br>27        | English | History     |  |
| 20 | Langote<br>Akashdeep<br>Prabhakar  | Padmavati        | Prabhakar  | 323176332241 | M | Open | B.Sc.<br>CET          | 69.58%              | Science | Mathematics |  |
| 21 | Langote Maya<br>Prabhakar          | Padmavati        | Prabhakar  | 873359803902 | F | Open | B.Sc.<br>M.Sc.<br>CET | 72.40%<br>67.2%     | Science | Mathematics |  |
| 22 | Lolge<br>Chintamani<br>Dattatraya  | Suman            | Dattatraya | 608274530898 | M | OBC  | M.Com.<br>CET         | 65.67%<br>28        | Marathi | Mathematics |  |
| 23 | Magar Anuradha<br>Munjaji          | Urmila           | Munjaji    | 368262927051 | F | Open | B.A.<br>CET           | 63.07%<br>40        | English | History     |  |
| 24 | Magare Deepali<br>Natha            | Dagadabai        | Natha      | 391279114494 | F | SC   | B.Sc.<br>CET          | 71.20%<br>31        | Science | Mathematics |  |
| 25 | Mahajan Santosh<br>Punjajee        | Nandabai         | Punjaji    | 498816472128 | M | OBC  | B.A.<br>CET           | 56.25%<br>40        | Hindi   | History     |  |
| 26 | Mehetre Ramesh<br>Ganpatrao        | Saraswati        | Ganpatrao  | 917858909018 | M | NT-C | B.Sc.<br>CET          | 64%<br>36           | Science | Mathematics |  |
| 27 | Momin Md.<br>Irshad Md.<br>Ibrahim | Ajagari<br>Begam | Md.Ibrahim | 506627515730 | M | OBC  | B.A.<br>CET           | 68.16%<br>31        | English | History     |  |
| 28 | Pande Shraddha<br>Lakshmikant      | Latabai          | Laxmikant  | 905709787188 | F | Open | M.Sc.<br>CET          | 57.69%<br>24        | Science | Mathematics |  |
| 29 | Parhad Ashwini<br>Balasaheb        | Gangasagar       | Balasaheb  | 456014819502 | F | Open | B.A.<br>CET           | 74.56%<br>31        | Hindi   | History     |  |
| 30 | Parve Sangita<br>Kishanrao         | Kamal            | Kishanrao  | 308639989815 | F | Open | M.A.<br>CET           | 74%<br>28           | Marathi | Geography   |  |

|    |                             |               |            |              |   |      |                |                  |         |             |  |
|----|-----------------------------|---------------|------------|--------------|---|------|----------------|------------------|---------|-------------|--|
| 31 | Rasave Jyoti Prabhakar      | Rukhmini      | Prabhakar  | 744557188339 | F | OBC  | B.C.A.<br>CET  | 75%<br>38        | Science | Mathematics |  |
| 32 | Raut Shital Dattatray       | Suman         | Dattatray  | 498555290069 | F | OBC  | B.A.<br>CET    | 60%<br>45        | Marathi | Mathematics |  |
| 33 | Shinde Anand Vitthalrao     | Vimalbai      | Vitthalrao | 673444261165 | M | SC   | M.Sc.<br>CET   | 58.84%<br>36     | Science | Mathematics |  |
| 34 | Sk Mahboob Sk Sultan        | Tehseen Begum | Sk.Sultan  | 210762106582 | M | Open | B.Sc.<br>CET   | 67%<br>26        | Science | Mathematics |  |
| 35 | Syeda Tasleem Syeda Gani    | Syeda Afsana  | Syeda Gani | 317206438375 | F | Open | B.Sc.<br>M.Sc. | 62.41%<br>60.00% | Science | Mathematics |  |
| 36 | Tanpure Yamuna Rustumrao    | Chandrakale   | Rustumrao  | 642659982194 | F | ST   | B.Sc.<br>CET   | 64.22%<br>30     | Science | Mathematics |  |
| 37 | Taur Madhuri Ankushrao      | Smita         | Ankushrao  | 409949964589 | F | Open | B.Sc.<br>CET   | 60.58%<br>28     | Science | Mathematics |  |
| 38 | Tupsamundar Sujata Haribhau | Shila         | Haribhau   |              | F | SC   | B.A.<br>CET    | 61%<br>28        | English | History     |  |
| 39 | Ugale Laxman Bhimrao        | Koushalya     | Bhimrao    | 853359018040 | M | OBC  | B.A.<br>CET    | 57.76%<br>20     | Marathi | History     |  |
| 40 | Vaidya Kishor Vitthalrao    | Sushila       | Vitthalrao | 772791394112 | M | OBC  | M.Sc.<br>CET   | 56%<br>34        | Science | Mathematics |  |
| 41 | Waghmare Kiran Bhimrao      | Sulochna      | Bhimrao    | 884979892613 | M | SC   | B.A.<br>CET    | 60%<br>27        | Hindi   | Geography   |  |
| 42 | Waghmare Nitin Sakharam     | Shantabai     | Sakharam   | 996803347628 | M | SC   | B.A.<br>CET    | 68%<br>33        | Hindi   | Geography   |  |

**Notes :**

- i. In the category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/ Affiliating Body norms. Such as Higher Secondary (+2), B. A. B.Sc., B.Com. , M.A., M.Sc. etc, In the case of M.Ed. Eligibility Qualification is B.Ed./B.El. B.Ed. etc.
- iii. In the Gender column, Male (M) or Female (f) be written
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy Subjects are applicable in the case of programmes like B.Ed., D.El.Ed., etc.

**4. Financial Status :**

- a) Endowment Fund maintained by the TEI

**Amount : This Institution is run by Government. Hence not applicable.**

**Bank : .....**

**FDR Number .....**

- b) Reserve Fund maintained by the TEI

**Amount : This Institution is run by Government. Hence not applicable.**

**Bank : .....**

**DR Number : .....**

**Notes :** Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

- c) Annual fees charged form students of different Programmes and Annual fees fixed by the State Govt. for different Programmes.

| Sr. No. | Programme                                    | Total Annual Fee charged by Institution (Current Session)   | Fee fixed by the central/ <u>State</u> /Union Territory Government (Current Session) |
|---------|--|---|--|
| 01      | B.Ed. Regular Full Time<br>(2 Years) 2016-17 | First Year<br>Open - 16,810/-<br>Category- 6,340/-  | Open - 16,470/-<br>Category - 6,000/-  |
| 02      | B.Ed. Regular Full Time<br>(2 Years) 2016-17 | Second Year<br>Open -11,292/-<br>Category - 1,864/-<br><b>Note : University fees Rs. 364/- charged in addition to fees charged by the State Govt.</b> | Open - 10,928/-<br>Category - 1,500/-  |

- d) Mention if Fee concession or scholarships are given to students **Yes**

˘ If yes give details

**Scholarships are given to students as per Govt. Norms.**

**Income during the previous academic session**

| Sr. No. | Head/Sources of Income                   | Income in INR(Write NA or not applicable) |
|---------|--|---|
| 1.      | Income from fees                         | 6,14,072/-                                |
| 2.      | Grant received from State Govt., if any  | 1,47,00,900/-                             |
| 3.      | Income from other sources: donation etc. | -----                                     |
|         | <b>Total Income</b>                      | <b>1,53,14,972/-</b>                      |

f. **Expenditure during the Previous Academic Session**

| <b>Sr. No.</b> | <b>Head of Expenditure</b>                                      | <b>Expenditure in INR (Write NA for not Applicable)</b> |
|----------------|---|---|
| <b>A</b>       | <b>Capital Expenditure</b>                                      |   |
| 1              | Expenditure incurred on augmentation of infrastructure          | -----   |
| 2.             | Expenditure incurred on augmentation of Instructional Resources | 96,500/-  |
| <b>B.</b>      | <b>Recurring Expenditure</b>                                    |   |
| 3.             | Staff Salary  | 1,22,10,665/-   |
| 4.             | Interest Payment on Loans                                       | -----   |
| 5.             | Loan Repayment  | -----   |
| 6.             | Miscellaneous Expenditure                                       | 3,27,576/-  |
| <b>C.</b>      | <b>Transfer to Capital Account</b>                              |   |
| 7.             | Transfer to Governing Body                                      | 25,36,390/-   |
|                | <b>Total Expenditure</b>  | <b>1,51,71,131/-</b>                                    |

g. Whether Balance sheet of the previous Academic Session has been displayed .

**Balance sheet of the previous academic session is in the process.**

**Note** : Balance sheet of the previous academic session be displayed.

**5. Instructional Resources**

**A. Library**

|  |        |
|--|--------|
| a) Sitting capacity in the Reading Room  | 50     |
| b) Number of Books   | 24,084 |
| c) Number of Titles  | 816    |
| d) Number of Reference books like Encyclopedias, dictionaries, Documents. Reports etc. | 1427   |
| e) Names of journals subscribed  |        |

- i. University News
- ii. National Journal of Interdisciplinary Research and Extensive Education
- iii. Herald of Library Science
- iv. Indian Journal of Adult Education
- v. Perspective in Education
- vi. School Science
- vii. Bharatiya Adhunic Shiksha
- viii. Primary Teacher
- ix. Shikshan Samiksha
- x. Civil Service Chronical
- xi. NAAC News
- xii. Bharatiya Shikshan
- xiii. Shikshan Sankraman
- xiv. Jeevan Shikshan
- xv. Chanakya Mandal
- xvi. Patrachar Shiksha Samachar
- xvii. Lokrajya
- xviii. Shikshan Ani Samaj
- xix. Shikshan Sanvedan
- xx. Indian Education Review
- xxi. PC Quest
- xxii. Shikshak Mitra
- xxiii. Down to Earth
- xxiv. Bulletin of Unique Academy
- xxv. Journal of Indian Education



xxvi. Pratiyogita Darpan

e) Number of books added during the previous academic session :

f) Number of books added during the current academic session :

**B. ICT Resource Centre**

• Number of Computer Systems

• Availability of Internet facility **Yes**

• Accessibility of Internet facility to students **Yes**

• Number of CD ROMs

• Number of Resources added during the Current Session

Name of Resource

i. LCD Projector

ii. LAN facility

iii. Wi-Fi facility

• Number of Resources added during the previous academic session

Name of Resource **Nil**

i. Camera

ii Vacuum Cleaner

iii Printer

iv. Laptop

**C. Arts & Craft Resource Centre (Essential items available by mentioned)**

Harmonium

Tabla

Dholak

Khanjiri

Tape recorder

Essential Material are Purchased at the time of workshops for the preparation of files & Envelops and other Paper Work

- Number of Resources added during the previous academic session

|     | Name of Resource | Nil                            |
|-----|------------------|--------------------------------|
| i.  | .....            | <input type="text" value="-"/> |
| ii. | .....            | <input type="text" value="-"/> |
| v.  | .....            | <input type="text" value="-"/> |
| vi. | .....            | <input type="text" value="-"/> |

**D. Curriculum Laboratory (Essential Items available be mentioned)**

| Sr. No. | Resources for Curriculum Laboratory           | Write "A" for Available and "NA" for not available |
|---------|---|--|
| I       | Resources for English Language                | A  |
| ii.     | Resources for Science Education               | A  |
| iii.    | Resources for Social Science Education        | A  |
| iv.     | Resources for Regional Language Education     | A  |
| v.      | Resources for Core Mathematics                | A  |
| vi.     | Overhead Projector/Notice Boards/Black Boards | A  |
| vii.    | LCD Projector                                 | A  |

- **Number of Resources added during the previous academic session**

Name of Resource

i. Number of Maps added during the previous academic session :

(Geographical & Political)

**E. Physical Education Resource Centre (Essential items available be mentioned)**

- i. Play Ground (Indoor - Outdoor Games)
- ii. Ring, Carom, Chess, Rope.
- iii. Thali, Shotput, Disk

**• Number of Resources added during the previous academic session**

| Name of Resource | Nil  |
|------------------|------|
| i. ....          | N.A. |
| ii. ....         | N.A. |
| iii. ....        | N.A. |
| iv. ....         | N.A. |

- f. Anatomy, Physiology, and health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation laboratory, and Human Performance Laboratory (For the B.P.Ed., M.P.Ed., Programmes) (Essential items available be Mentioned)

**Not Applicable**

**6. Academic Management**

In this section, the TEIs are required to provide the following information :

- Daily working hours **06 Hrs**
- Number of working days in a week **06 days**
- Total no. of working days in the previous academic session **210**
- Average daily attendance during the current session. **98 %**

**• Programme - wise Results of Students for last three years**

| Pass % age in the final examination during the last three academic sessions |                               |                 |                 |                 |
|---|-------------------------------|-----------------|-----------------|-----------------|
| Sr. No.   | Programme                     | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1.  | B.Ed. Regular<br>( Full Time) | 85.42%          | 97.80%          | 97.72%          |

- **Number of Ex-students of the institution who qualified in the central or State Eligibility Test during the Previous two Years:**

| Year | Number of Students Appeared | Number of Students Qualified                    |
|------|-----------------------------|---|
| -    | N.A.                        | PG Course is not available in this institution. |

- **Mention the value added courses if offered by the TEI on own its initiative**

Nil

- **Name & Number of schools available for internship during the current session**

**a) Govt. /Govt. aided Schools**

- i. Govt. - 01
- ii. Govt. aided - 11

**b) Private recognized Unaided Schools : Nil**

**c) Rural Schools**

Nil

**d) Urban Schools.**

- i. 01+11 =12

**Total number of internship days in the previous academic session ( First Year)**

28 days

- **Total number of Mentor teachers associated with the Internship Programme**

05

- **Did the institution conduct orientation programme for the Students before the commencement of Internship.**

Yes

- **Did the institution conduct the Planning cum consultation meeting**

Yes

**with the Heads of Internship Schools?**

• **Details of Internship School**

| <b>Sr .<br/>No.</b> | <b>Name of the School</b>   | <b>Location<br/>(Rural/<br/>Urban/<br/>Rural)</b> | <b>Management<br/>(Government<br/>Government/<br/>Private<br/>Unaided</b> | <b>Total no, of<br/>Students in<br/>the school</b>                  | <b>Distan<br/>ce<br/>from<br/>the<br/>TEI</b> | <b>No. of<br/>Student<br/>teachers<br/>deputed<br/>for<br/>internsh<br/>ip</b> |
|---------------------|---|---|---|---|---|--|
| 1.                  | Zilha Parishad<br><br>Mulipurpose<br><br>Highschool, Parbhani     | Urban   | Government  | Marathi<br>Medium- 133<br><br>Urdu<br>Medium- 157                   | 1 Km.   | 09   |
| 2.                  | Bharatiya<br><br>Balvidyamandir,<br><br>Parbhani                  | Urban   | Govt. aided   | 950 (Branch -<br>Prabhavatina<br>gar)<br><br>800 (Mamata<br>Colony) | 1Km.<br><br>4km                               | 09   |
| 3.                  | Gandhi Vidyalaya,<br><br>Parbhani                                 | Urban   | Govt. Aided   | 1650  | 4km.  | 09   |
| 4.                  | Sumantai Gavhane<br><br>Highschool,Parbhani                       | Urban   | Gov. Aided  | 1017  | 2 km.   | 08   |
| 5.                  | Prabhavati<br><br>Vidyalaya,Parbhani                              | Urban   | Gov. Aided  | 900   | 2 km.   | 07   |
| 6.                  | Aashramshala, Darga<br><br>Road,Parbhani                          | Urban   | Gov. Aided  | 500   | 1 km.   | 15   |
| 7.                  | Sant Dnyaneshwar<br><br>High school,<br><br>Supermarket, Parbhani | Urban   | Govt. Aided   | 350   | 4 km  | 31   |

- **Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes Organized, during the previous academic session:**

**Conference**

**Nil**

**Seminars and Workshop**

**Nil**

**Training Programmes**

**Nil**

- **Details of events/Celebrations organized during the previous academic session:**

- Celebrations of Birth and Death Anniversaries of National Leaders
- Environment Awareness Programme
- Gender Awareness Programme
- Tree Plantation
- Health Awareness Programme
- Yoga Workshop
- Personality Development Programmes
- Soft Skill Development Programmes
- Cultural Programmes
- Various Competitions like Debate, Wall Paper competition, Essay Writing
- Clean Campus Campaign
- Social Awareness Programme

## **7. Governance Structures :**

- a) **Has the institution constituted the Management Committee?**

**Yes**

- If yes display the composition along with names of the members mentioning their names, Qualification, Profession/Occupation etc.

**As per Govt. G.R. Details of the members of the Management Committee ( Local Management Committee constituted by Govt. of Maharashtra GR No.Sthanik Salagar Samiti 5813/Pra.kra.185/13/mashi-2 Date 13/02/2014)**

| <b>Sr.No.</b> | <b>Name</b>                  | <b>Educational Qualification</b> | <b>Professional Occupation</b>             | <b>Designation</b>   | <b>Designation of Local Management Committee</b> |
|---------------|------------------------------|----------------------------------|--|--|--|
| 01            | Dr. Mohan Khatal             | M.A.M.Ed.Ph.D.                   | Administrative Service/Associate Professor | Joint Director, Higher Education, Nanded Region ,Nanded                        | President  |
| 02            | Dr. Prafulla Patil           | MBBS,MD,DGO                      | Doctor                                     | Founder Chairman of SD Dental College & Hospital & Member of Sennet MUSH,Nasik | Non Govt. member                                 |
| 03            | Shri Suresh Bapurao Naikwade | M.Sc. B.Ed. CJ DLL               | Service                                    | Principal,NSBSainiki School & Junior College ,Parbhani                         | Non Govt. member                                 |
| 04            | Adv.Smt.Madhuri Kshirsagar   | B.Sc. LLB                        | Advocate                                   | Joint Secretary of National Federation of Indian Women of Maharashtra State    | Non Govt. member                                 |
| 05            | Dr. Smt.Deshpande J.K.       | M.A. M.Ed. Ph.D.                 | Service                                    | Associate Professor  | Teacher Representative                           |
| 06            | Smt. Totade S.P.             | B.Sc.M.A.M.Ed.NET                | Service                                    | Assistant Professor  | Teacher Representative                           |
| 07            | Dr. Smt.Subhedar B.P.        | M.Sc. M.Ed. SET DSM Ph.D.        | Service                                    | Assistant Professor  | Teacher Representative                           |
| 08            | Shri Tandale S.V.            | M.Com.                           | Service                                    | Head Clerk   | Non Teaching Staff Representative                |
| 09            | Dr. Dhoot U.M.               | B.Sc. MAM.Ed.Ph.D.               | Service                                    | Principal, Govt. College of Education ,Parbhani                                | Member Secretary                                 |

**Notes :**

- i. Profession/Occupation : Educationist, Business, Agriculture, Medical Professional, etc.
- ii. Designation : Chairman, Member Secretary Correspondent, Manger etc.
- No. of meetings of the Management Committee held during the Previous academic Session 

|           |
|-----------|
| <b>01</b> |
|-----------|

- b) Has institution established a Grievance Redressal Mechanism? Yes**

The institution has established Grievance Redressal Mechanism having 09 Members as per Norms.

- c) Has the institution established anti-ragging mechanism? Yes**

**if yes, give details**

The institution has established Anti Ragging Committee in 18/07/2007 as per Circular No. Sankiran 2005/(238/05) VS-1 Date :18.07.2007 for establishment of healthy, academic educational atmosphere.

**Members of Anti Ragging Committee is as follows :**

1. Chairman – Dr. U.M.Dhoot(Principal)
2. Member – Dr. P.M.Jadhav (Associate Professor)
3. Member – Dr. J.K.Deshpande(Associate Professor)
4. Member – Smt. S.P. Totade(Assistant Professor)
5. Member – Shri. Tandale (Head Clerk)

- d) Has the institution constituted the Quality Assurance Cell? Yes**

- e) Mention if any other structure has been created to enhance effectiveness of the Institution.**



This College is a Single Unit / Department college. But for effectively achieving the goals & objectives of the institution the institution has distributed responsibilities by organizing various Committees, Departments, Clubs and Houses.

#### 8. Revision/Modification of Website

- i. Academic session in respect of which above information in Part II is provided.
  - ii. Date of last Revision of Website : 24/08/2016
  - iii. Periodicity of Website Revision
- Annually

#### Certificate

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorised by the management of the Institution to provide the Information.

Name :  Dr. Urmila Dhoot  
Designation : Principal, Govt. College Of Education, Parbhani-431401  
E-mail Id : getepbn@gmail.com  
**Principal**  
Govt. College Of Education  
Parbhani-431401

