

### Government

### of Maharashtra

Roll No.

Suffix your passport size



## **Government College**

# of Education, Parbhani

B.Ed. Two yr. Degree Course (2015-2017)

 $\boldsymbol{B.Ed.}$  (Regular) First YEAR -2015-16

### **BIO-DATA**

Name (Full) :			priotograpii				
Name in Devanagari :							
Date Of Birth :	_ Sex :	Category:					
Marital Status :	: Caste (With sub Caste) :						
Local Address		Permanent Address					
Phone No.:		No.:					
E-mail ID :	Native	e Place :					
Physically Challenged: Yes/No	Blood	l Group :					
If Yes tick the type: Orthopaedic/Blind	l/Hearing Impai	ired/Any other					
Informatio	on About B.Ed	l. Admission					
Date of Confirmation of Admission :_ Provisional Letter No. :		-					

Scholarship/Freeship/EBC/PTC	:
Are you belongs to Minority: Yes/ No	,If Yes specify the Caste:

#### **Information About Academic Qualification and Other Achievements**

DEGREE	YEAR OF PASSING	BOARD/UNIV.	SUBJECTS (Specialization)	MARKS (out of)	PERCENTAGE
S.S.C					
H.S.C.					
B.Sc./B.A./B.C.A./					
B.Com/other					
M.Sc./M.A./ M.Com/M.C.A/ Other					
M.Phil., / Ph.D.					
NET/SET					
Computer courses			l		l
Awards / Honors					
Participation In NSS					
,NCC,Cultural					
Programmes, Sports					
,Knowledge of					
Literature					
Hobbies					
Job Experience (If any)					

**Student Teacher's Sign** 

Head,Student Profile Dr.B.P.Subhedar

Principal Dr.U.M.Dhoot